

## REGISTRATION FORM

Becoming an Outdoors-Woman • May 2-4, 2003

ONE registration per form. Please photocopy for additional registrations.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Emergency Contact \_\_\_\_\_ Emergency Contact Phone \_\_\_\_\_

T-Shirt Size ☐ Small ☐ Medium ☐ Large ☐ Extra Large

### Concurrent Sessions (indicate first, second, and third choice for each session)

#### Session I • Friday Evening

- 1A \_\_\_\_\_ Personal Safety
- 1B \_\_\_\_\_ Firearm Safety  
(prerequisite for other firearms classes\*)
- 1C \_\_\_\_\_ Overnight Backpacking
- 1D \_\_\_\_\_ Decoy Carving
- 1E \_\_\_\_\_ Fish & Game Cleaning
- 1F \_\_\_\_\_ From Stick to Staff
- 1G \_\_\_\_\_ Backyard Wildlife and Bird Watching
- 1H \_\_\_\_\_ Fly Tying

#### Session II • Saturday Morning

- 2A \_\_\_\_\_ Basic ATV Use and Safety
- 2B \_\_\_\_\_ Fly Fishing
- 2C \_\_\_\_\_ Basic Shotgun\*
- 2D \_\_\_\_\_ Basic Riflery/handgun\*
- 2E \_\_\_\_\_ Outdoor Cooking
- 2F \_\_\_\_\_ Basic Archery\*
- 2G \_\_\_\_\_ Basic Canoeing
- 2H \_\_\_\_\_ Basic Fishing
- 2I \_\_\_\_\_ Turkey Hunting

#### Session III • Saturday Afternoon

- 3A \_\_\_\_\_ Basic Shotgun\*
- 3B \_\_\_\_\_ Killer Kamping
- 3C \_\_\_\_\_ Basic ATV Use and Safety
- 3D \_\_\_\_\_ Basic Riflery/handgun\*
- 3E \_\_\_\_\_ Trapping and Fur Craft
- 3F \_\_\_\_\_ Fly Fishing
- 3G \_\_\_\_\_ Muskie and Walleye Fishing
- 3H \_\_\_\_\_ Wilderness Survival
- 3I \_\_\_\_\_ Horseback Riding
- 3J \_\_\_\_\_ Basic Archery

#### Session IV • Sunday Morning

- 4A \_\_\_\_\_ Orient Yourself Outdoors
- 4B \_\_\_\_\_ Gun Care and Cleaning
- 4C \_\_\_\_\_ Mountain Biking  
(to fit bike, how tall are you?)
- 4D \_\_\_\_\_ Nature Journaling
- 4E \_\_\_\_\_ Wild Edibles & Wildflowers
- 4F \_\_\_\_\_ Wildlife Habitat & Tracking
- 4G \_\_\_\_\_ Outdoor Photography
- 4H \_\_\_\_\_ Horseback Riding
- 4I \_\_\_\_\_ Aquatic Insects and Hoosier Riverwatch
- 4J \_\_\_\_\_ Trout and Salmon Fishing

\*For archery, shotgun and riflery/handgun participants. If you have not previously taken a hunter education or firearms safety course, you will automatically be placed in the firearms safety class. If applicable, please provide the date your hunter ed. certification number or the date you completed firearms safety. \_\_\_\_\_

\_\_\_\_\_ If interested in participating in fashion show, please provide clothing sizes

The applicant, by signing below, recognizes that the program involves some risk and she/he takes responsibility for all action or injury that may result by participating. Photographs may be taken during the sessions, and may be used in future support of the program.

\_\_\_\_\_  
(Signature)

**More information  
on back**

Enrollment is limited to 140 -- REGISTER EARLY!

The workshop fee of \$160.00 includes instruction, program materials, use of demonstration equipment, meals and lodging. Check or money order must accompany application. Make check payable to: Becoming an Outdoors-Woman. No registrations will be accepted by phone, fax or e-mail.

Send registration form and fee to:

Becoming an Outdoors-Woman  
Department of Natural Resources  
402 W. Washington St., Room W255D  
Indianapolis, IN 46204

Lodging assignments will be done on site. We will make every effort to accommodate bunkmate requests. Tent campers will also be given a barrack assignment in case of inclement weather.

Please advise us promptly of special dietary or other needs that require assistance.

A complete packet of information with directions to Ross Camp, instructions on what to bring, etc. will be mailed to all registered participants approximately two weeks prior to the camp.

Cancellation Deadline is April 4, 2003. If you cancel before April 4, you will receive a refund (minus \$20 processing fee). There are no refunds for registrants who cancel after April 4. However, you may send a substitute to the workshop to attend the same classes.

For further information contact:

Theresa Mack at 317-232-4194 or [tmack@dnr.state.in.us](mailto:tmack@dnr.state.in.us)